



**WARSASH SAILING CLUB**

**2019 ANNUAL GENERAL MEETING**

**NOMINATION**

**POST** .....

**NAME OF NOMINEE** .....

**SIGNATURE** .....

**PROPOSER'S NAME** .....

**SIGNATURE** .....

**SECONDER'S NAME** .....

**SIGNATURE** .....

**TO BE SUBMITTED TO THE HON. SECRETARY**

**BY 1600hrs on Friday 1st NOVEMBER 2019**